

Xi State Chapter Excellence Award

Point Distribution	
<i>Activities completed between April 1 – March 31</i>	
<input type="checkbox"/>	Gold Award 275 or higher
<input type="checkbox"/>	Silver Award 245 - 270
<input type="checkbox"/>	Bronze Award 215 - 240
<input type="checkbox"/>	Honorable Mention 150 - 210

Applications must be completed by the chapter president and sent to the Awards Committee Chairman: Leigh Anne Durham, 900 Anderson Dr. Paris, TN 38242 Home 731-642-3943 E-mail durham89@bellsouth.net (**Preferably emailed** but will accept postal if received **by April 15.**)

Chapter _____

President _____

Address _____

E-mail _____

Phone Number _____

of active members _____ # of reserve members _____ # of honorary members _____

Date Form Completed _____

Requirements:

◆ **Chapter Leadership (ALL reports submitted by deadline and to correct person):**

- _____ Treasurer's Report 07/15 (5 pts)
- _____ President's Report 02/01 (5 pts)
- _____ Yearbook 12/15 (5 pts)
- _____ Necrology Report 02/01 (5 pts)
- _____ State Treasurer received all chapter dues and fees by Nov. 10 (10 pts)
- _____ Chapter Rules submitted within last three (3) years to Rules Committee (5 pts)
- _____ Date (mo/year) Rules and By-Laws submitted: _____
- _____ Chapter Strategic Action Plan submitted to Planning Committee (5 pts)

◆ **Quality Programs (A minimum of 4 programs which follow the International Program theme and are planned as a team effort by chapter/society members) If more space is needed for any question, attach a separate sheet. (5 pts each -- max. 25 pts.)**

- _____ 1) _____
- _____ 2) _____
- _____ 3) _____
- _____ 4) _____
- _____ If one of the programs listed above was presented by a chapter member

◆ **Community Project (Give a brief description of the project and the nature of chapter involvement) (10 pt)**

_____ Documentation where chapter was spotlighted in local newspaper or magazine for projects/meetings/community involvement (5 pts) – Please send copy (postal or via email).

◆ **Chapter Representation:**

- _____ Attendance at Xi State Executive Board Meeting (president 10 pts OR representative 5 pts)
- _____ President attends Xi State President's Banquet (5 pts)
- _____ Xi State Convention (5 pts per member – 25 pts max)
- _____ Convention Workshops Proposals Submitted (5 pts per workshop, not session – 10 pts max)
List member names _____
- _____ Page/Chorus Member/Table Hostess (2 pts each – 10 pts max) List name(s) and assignment(s) _____
- _____ Attend State Legislative Symposium OR have a state representative to speak at a meeting (5 pts)
- _____ Southeast Regional Conference OR International Convention (5 pts per person – 10 pts max)
- _____ Chapter invited an Area Director to a meeting (5 pts)
- _____ Chapter invited a Xi State officer or Immediate Past President to a meeting (5 pts)
- _____ Attendance at Xi State Fall Planning Session, Incoming Officer Training, or Arts Retreat (5 pts per member – 10 pts max) List members and events _____
- _____ Chapter member submitted application to state Leadership Seminar/Advanced Leadership (5 pts per member – 10 pts max) Name of applicant(s): _____
- _____ Chapter member serves on a state committee (5 pts per member – 10 pts max)
Name(s) of committee member(s): _____

◆ **Chapter Attendance**

- Chapter active membership _____
- _____ Average attendance at meetings = _____ (15 pts – 50%, 10 pts – 40%, 5 pts – 30%)

◆ **Chapter Financial Assistance to Attend Conventions**

- _____ Financial assistance for chapter president to attend Xi State convention (5 pts)
- _____ Financial assistance for chapter president to attend Southeast Regional Conference OR International Convention (5 pts)

◆ **Chapter Communications**

- _____ Yearbook recognition (15 pts for Highest Honor; 10 pts for High Honors; 5 pts for Honors)
- _____ Newsletter recognition (15 pts for Highest Honor; 10 pts for Honor; 5 pts for Honorable Mention)
- _____ Internationally Approved Chapter Website (15 pts) (Must have current seal from International displayed on the website's home page) or current social media network with 25% of members participating – If social media network, which one? _____

◆ **Chapter Growth**

- Number of Initiates/ Transfers/Reinstatements _____
- _____ Initiates/Transfers/ Reinstatements must total 5% of chapter membership (10 pts)
- _____ Member(s) receiving additional degrees (5 pts max) Please list member and degreed:

◆ **Scholarships**

- _____ Chapter member submitted application for State/International Scholarship (5 pts)
Applicant's name _____
- _____ Chapter members submitted application for Educational Foundation/Golden Gift or Xi State Vision Foundation Award (5 pts)
Applicant name(s): _____

◆ **Contributions to International Activities (5 pts each – max 30 pts)**

- _____ Educational Foundation \$ _____
- _____ Emergency Fund \$ _____
- _____ Golden Gift Fund \$ _____
- _____ International Speakers Fund \$ _____
- _____ Special Fund (can be one designated) \$ _____
- _____ World Fellowship \$ _____
- _____ Schools for Africa donation \$ _____ or chapter program (give date of program) _____
- _____ Early Career Educator supportive action – Please describe _____

◆ **Contributions to Xi State Activities (5 pts each – max 30 pts)**

- _____ Chapter Grant-in-Aid/Scholarship
- _____ CIEC (monetary or materials)
- _____ Iris Notepaper
- _____ Literacy
- _____ Visionary Chapter
- _____ Contribution to Vision Foundation
- _____ Contribution to Xi State Scholarship Fund
- _____ Submitted nominations for state officers or elected committee members

◆ **Support of Xi State Activities (5 pts each – max 15 pts)**

- _____ Participation in the Visual & Performing Arts Display at Xi State Convention
- _____ Participation in the Governor's "*Books From Birth*" program
- _____ Participation in the Silent Auction at Xi State Convention
- _____ Participation in the High School Essay Contest

According to my computations we earned: **Total Points** _____

If my computations are correct, my chapter is entitled to the _____ **Award**

Signature of Chapter President _____

Chapter _____