

# Xi State Chapter Excellence Award

|  |                             |
|--|-----------------------------|
| <b>Point Distribution</b>                              |                             |
| <i>Activities completed between April 1 – March 31</i> |                             |
| <input type="checkbox"/>                               | Gold Award 275 - 300        |
| <input type="checkbox"/>                               | Silver Award 245 - 270      |
| <input type="checkbox"/>                               | Bronze Award 215 - 240      |
| <input type="checkbox"/>                               | Honorable Mention 150 - 210 |

Applications must be completed by the chapter president and sent to the Awards Committee Chairman: Nancy Harris, P. O. Box 41, Mason, TN 38049 **postmarked by April 1.**  
 Phone: (901)294-3328      Cell: (901)734-4799      E-mail: nharris@memphis.edu

**Chapter** \_\_\_\_\_

**President** \_\_\_\_\_

**Address** \_\_\_\_\_

**E-mail** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**# of active members** \_\_\_\_\_      **# of reserve members** \_\_\_\_\_      **# of honorary members** \_\_\_\_\_

**Date Form Completed** \_\_\_\_\_

**Requirements:**

◆ **Chapter Leadership (ALL reports submitted by deadline and to correct person):**

- \_\_\_\_\_ Treasurer's Report 07/15 (5 pts)
- \_\_\_\_\_ President's Report 02/01 (5 pts)
- \_\_\_\_\_ Yearbook 12/15 (5 pts)
- \_\_\_\_\_ Necrology Report 02/01 (5 pts)
- \_\_\_\_\_ State Treasurer received all chapter dues and fees by Nov. 10 (10 pts)
- \_\_\_\_\_ Chapter Rules submitted within last three (3) years to Rules Committee (5 pts)
- \_\_\_\_\_ Date (mo/year) Rules and By-Laws submitted: \_\_\_\_\_

◆ **Quality Programs (A minimum of 4 programs which follow the International Program theme and are planned as a team effort by chapter/society members) If more space is needed for any question, attach a separate sheet. (5 pts each)**

- \_\_\_\_\_ 1) \_\_\_\_\_
- \_\_\_\_\_ 2) \_\_\_\_\_
- \_\_\_\_\_ 3) \_\_\_\_\_
- \_\_\_\_\_ 4) \_\_\_\_\_

\_\_\_\_\_ If one of the programs listed above was presented by a chapter member (5 pts)

◆ **Community Project (Give a brief description of the project and the nature of chapter involvement) (10 pt)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

◆ **Chapter Representation:**

- \_\_\_\_\_ Attendance at Xi State Executive Board Meeting (president 10 pts/ representative 5 pts)
- \_\_\_\_\_ President attends Xi State President's Banquet (5 pts)

◆ **Chapter Attendance**

Chapter active membership \_\_\_\_\_

\_\_\_\_\_ Average attendance at meetings = \_\_\_\_\_ (15 pts – 50%, 10 pts – 40%, 5 pts – 30%)

- \_\_\_\_\_ Xi State Convention (5 pts per member – 25 pts max)
- \_\_\_\_\_ Convention Workshops Presented (5 pts per workshop, not session – 10 pts max)
- \_\_\_\_\_ Page (5 pts)
- \_\_\_\_\_ Attend State Legislative Symposium or have a state representative to speak at a meeting (5 pts)
- \_\_\_\_\_ Southeast Regional Conference/International Convention (5 pts each – 10 pts max)
- \_\_\_\_\_ Chapter invited an Area Director to a meeting (5 pts)
- \_\_\_\_\_ Chapter member submitted application to state Leadership Seminar (5 pts)
- \_\_\_\_\_ Name of applicant: \_\_\_\_\_
- \_\_\_\_\_ Chapter member serves on a state committee (5 pts per member – 10 pts max)
- \_\_\_\_\_ Name(s) of committee member(s): \_\_\_\_\_

◆ **Chapter Financial Assistance to Attend Conventions**

- \_\_\_\_\_ Financial assistance for chapter president to attend Xi State convention (5 pts)
- \_\_\_\_\_ Financial assistance for chapter president to attend Southeast Regional Conference/International Convention (5 pts)

◆ **Chapter Communications**

- \_\_\_\_\_ Yearbook recognition (15 pts for Highest Honor; 10 pts for High Honors; 5 pts for Honors)
- \_\_\_\_\_ Newsletter recognition (15 pts for Highest Honor; 10 pts for Honor; 5 pts for Honorable Mention)
- \_\_\_\_\_ Internationally Approved Chapter Website (15 pts)

◆ **Chapter Growth**

- Number of Initiates/ Transfers/Reinstatements \_\_\_\_\_
- \_\_\_\_\_ Initiates/Transfers/ Reinstatements must total 5% of chapter membership (10 pts)

◆ **Scholarships** (Maximum 10 pts)

- \_\_\_\_\_ Chapter member submitted application for State/International Scholarship (5 pts)
- \_\_\_\_\_ Applicant's name \_\_\_\_\_
- \_\_\_\_\_ Chapter members submitted application for Educational Foundation (5 pts) or Xi State Vision Foundation Award (5 pts)
- \_\_\_\_\_ Applicant's name: \_\_\_\_\_

◆ **Contributions to International Activities (5 pts each – max 20 pts)**

- \_\_\_\_\_ Educational Foundation \$ \_\_\_\_\_
- \_\_\_\_\_ Emergency Fund \$ \_\_\_\_\_
- \_\_\_\_\_ Golden Gift Fund \$ \_\_\_\_\_
- \_\_\_\_\_ International Speakers Fund \$ \_\_\_\_\_
- \_\_\_\_\_ Special Fund (can be one designated) \$ \_\_\_\_\_
- \_\_\_\_\_ World Fellowship \$ \_\_\_\_\_

◆ **Contributions to Xi State Activities (5 pts each – max 25 pts)**

- \_\_\_\_\_ Chapter Grant-in-Aid/Scholarship
- \_\_\_\_\_ CIEC
- \_\_\_\_\_ Iris Notepaper
- \_\_\_\_\_ Literacy
- \_\_\_\_\_ Visionary Chapter or Visionary
- \_\_\_\_\_ Contribution to Vision Foundation

◆ **Support of Xi State Activities (5 pts each – max 15 pts)**

- \_\_\_\_\_ Participation in the Arts and Crafts Festival at Xi State Convention
- \_\_\_\_\_ Participation in the Governor's "Books From Birth" program
- \_\_\_\_\_ Participation in the Silent Auction at Xi State Convention
- \_\_\_\_\_ Participation in the High School Essay Contest

According to my computations we earned: **Total Points** \_\_\_\_\_

If my computations are correct, my chapter is entitled to the \_\_\_\_\_ **Award**

Signature of Chapter President \_\_\_\_\_

Chapter \_\_\_\_\_